

# KPU



*Your Community, Your Utility*

**General Manager**  
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## FYIb(2)

TRANSMITTAL MEMORANDUM
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**TO:** The Honorable Mayor and City Council

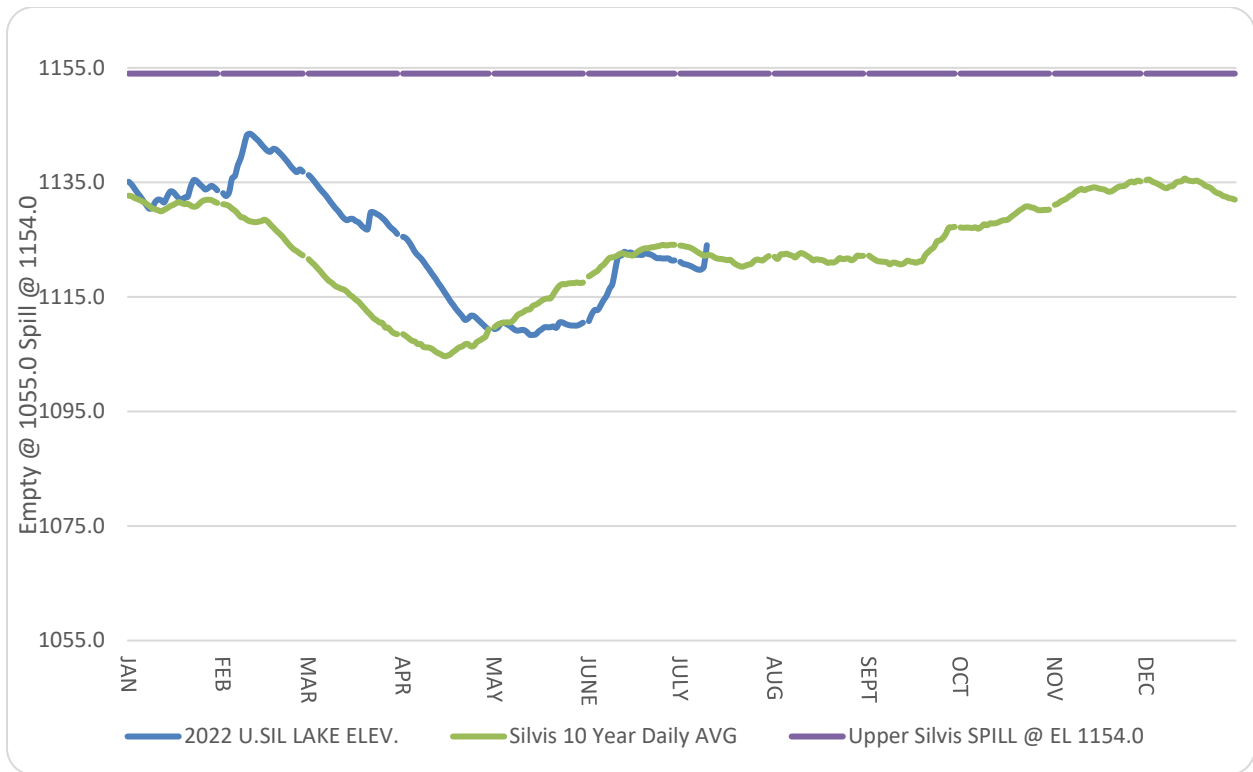
**FROM:** Lacey G. Simpson, Acting General Manager

**DATE:** July 12, 2022

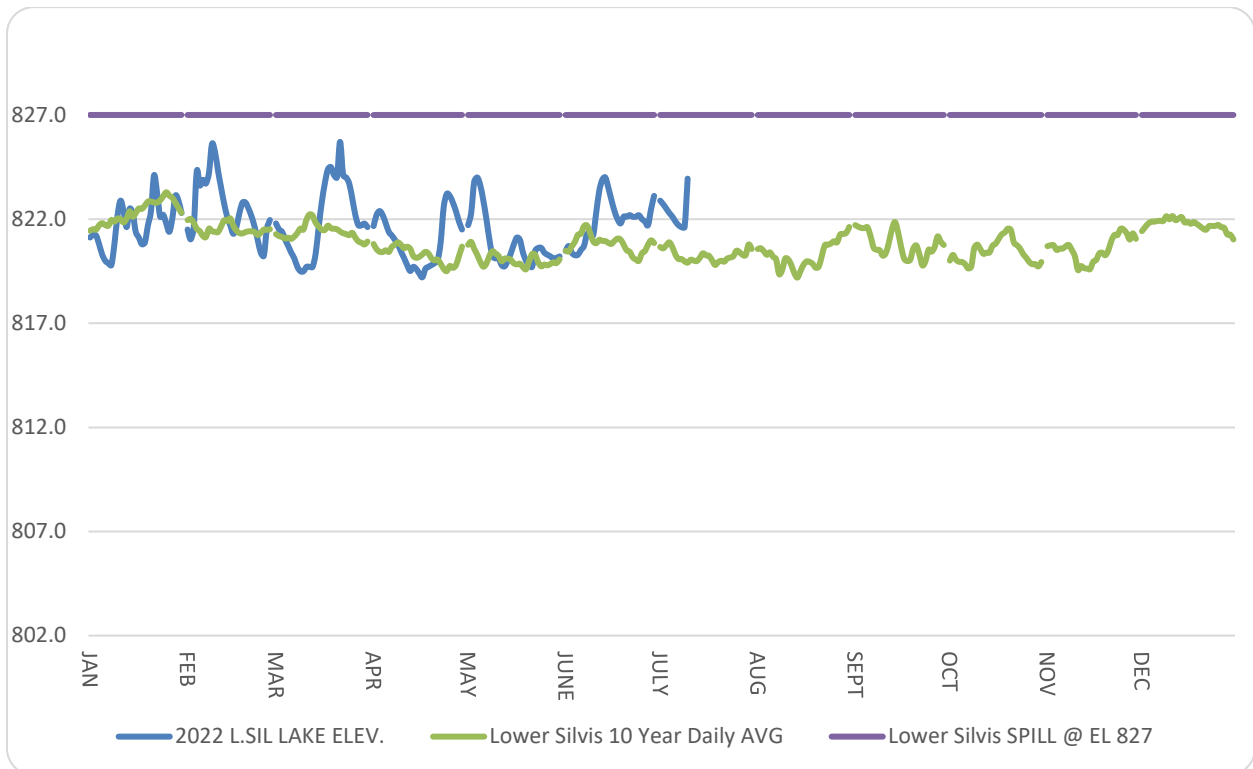
**RE:** **Lake Levels Report for the Month of June 2022**

Attached for City Council review is a copy of the Acting Electric Division Manager's report of lake levels for the month of June 2022. Should Councilmembers have any questions and/or concerns regarding Mr. Bynum's report, staff can respond accordingly.

## June 2022 KPU Lake Graphs

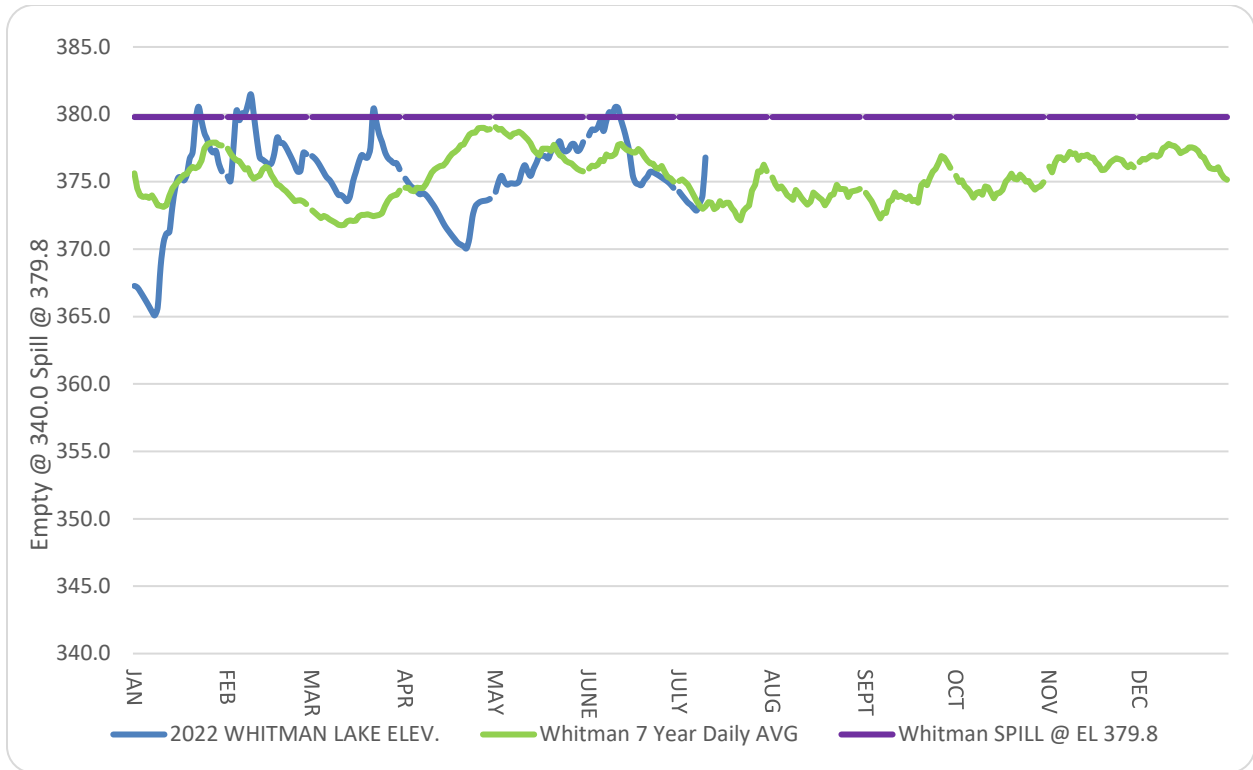


### Upper Silvis Lake

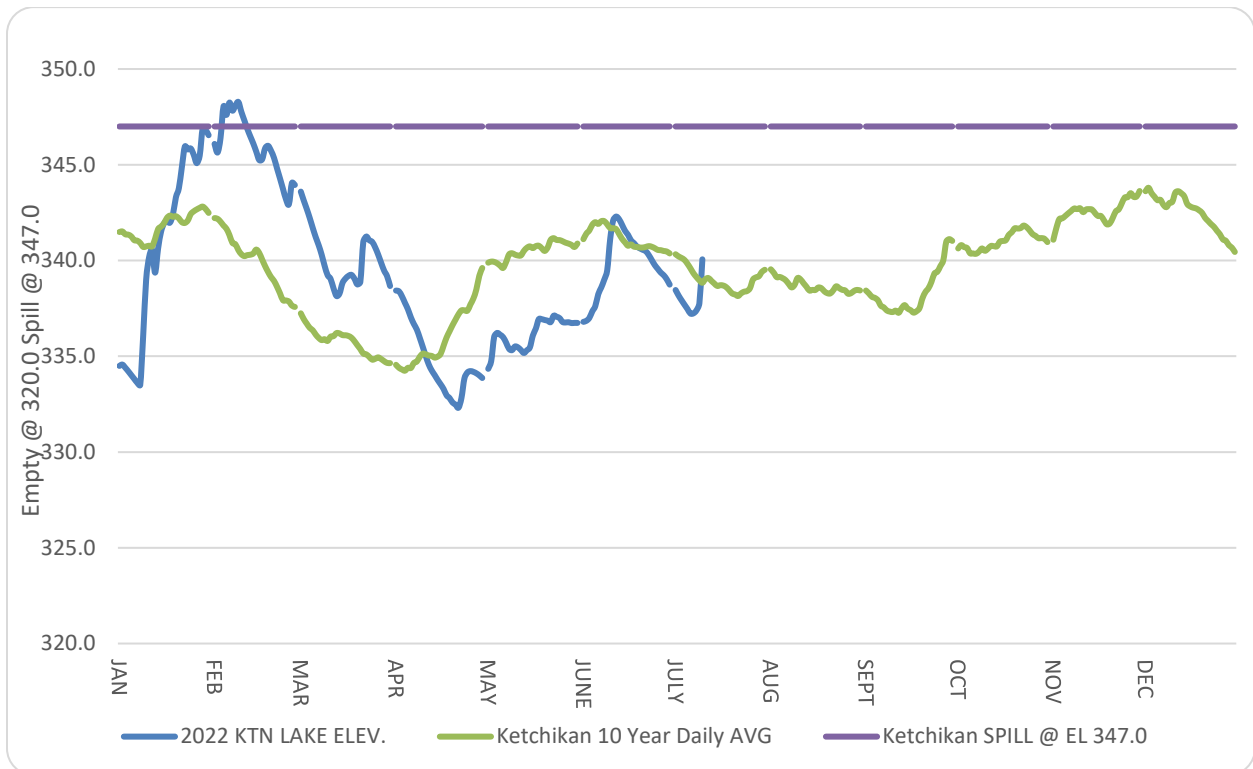


### Lower Silvis Lake

## June 2022 KPU Lake Graphs



### Whitman Lake



### Ketchikan Lake